OCA150004 BID 37529-009CID#76383

Published in The Wichita Eagle on May 13, 2010

(One Time Only)

MAPC June 3, 2010 OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on <u>Thursday, June 3, 2010, no earlier than 1:30 p.m.</u>, the Wichita-Sedgwick County Metropolitan Area Planning Commission will consider the following applications in the Planning Department Conference Room, 10th Floor, Wichita City Hall, 455 N. Main St., Wichita, Kansas. If you have any question regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268.4421.

VAC2010-00009 - City request to vacate a portion of public right-of-way, generally located west of midway between Waco Street and the Little Arkansas River, west of Bitting Avenue, on the south side of 12th Street N.

VAC2010-00010 - County request to vacate a portion of platted easement, generally located on the southwest corner of Seneca Street and 79th Street South

VAC2010-00011 - City request to vacate an easement, generally located southwest of Pawnee Avenue and George Washington Boulevard, east of Rosenberry Street, on the north side of Cessna Street.

CON2010-00017 - City Conditional Use to permit the construction of a Communication Tower for USD 259 at Dodge Elementary School, generally located at the southwest corner of the intersection of W. 2nd Avenue and Anna Street (4801 W. 2nd St.).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, Wichita City Hall - 10th Floor. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

WITNESS MY HAND this 10th day of May, 2010 John L. Schlegel, Secretary Wichita-Sedgwick County Metropolitan Area Planning Commission